



Blessed Trinity Lutheran Church

LIGHT OF CHRIST * ST. JOHN'S WINDISH * ST. PETER'S



FIFTEENTH SUNDAY AFTER PENTECOST

*Saturday, Oct. 1st, 5 PM at St. Peter's
Sunday, Oct. 2nd, 9:15 AM at St. John's Windish*

(Introduction)

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Three Pastorale Arias*, by J.E. Konigsperger

Δ CONFESSION & FORGIVENESS

P: Blessed be the Holy Trinity, one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does. God of mercy and forgiveness:

We confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

Δ GATHERING HYMN: *We Are Baptized in Christ Jesus*



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. A - men.

Δ GREETING

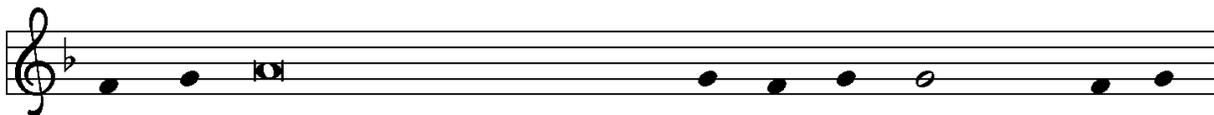
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Δ KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

Δ SONG OF PRAISE

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

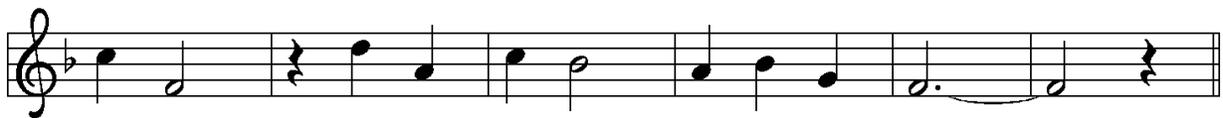


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

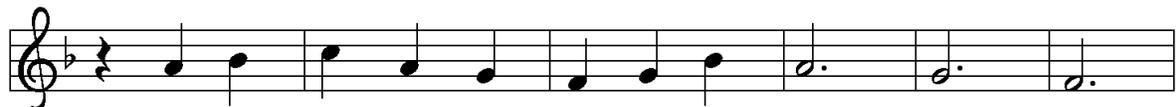


might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Δ PRAYER OF THE DAY

A: Let us pray: Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

1ST READING: *The Prophet's Complaint* (Habakkuk 1:1-4, 2:1-4)

A/L: A reading from Habakkuk:

The oracle that the prophet Habakkuk saw:

"O Lord, how long shall I cry for help, and you will not listen? Or cry to you 'Violence!' and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So, the law becomes slack, and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted.

"I will stand at my watch post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint."

Then the Lord answered me and said: "Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith."

The word of the Lord.

Thanks be to God.

PSALM 37:1-9: *Patience and Trust*



A/C: Do not be provoked by | evildoers.

Do not be jealous of those | who do wrong.

**For they shall soon wither | like the grass,
and like the green grass | fade away.**

Put your trust in the Lord | and do good.

Dwell in the land and | find safe pasture.

**Take delight | in the Lord,
who shall give you your | heart's desire.**

Commit your way to the Lord; put your trust | in the Lord,
and see what | God will do.

**The Lord will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.**

Be still before the Lord and wait | patiently.
Do not be provoked by the one who prospers, the one who
succeeds in | evil schemes.

**Refrain from anger, leave | rage alone.
Do not be provoked; it leads on- | ly to evil.**

For evildoers shall | be cut off,
but those who hope in the Lord shall pos- | sess the land.

2ND READING: *Thanksgiving & Encouragement* (2 Timothy 1:1-14)

A/L: A reading from Second Timothy:

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason, I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love

that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.
Thanks be to God.

Δ **THE GOOD NEWS:** *Faith & Service* (Luke 17:5-10)

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel, according to Luke.
Glory to you, O Lord.

The apostles said to the Lord, "Increase our faith!"

The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So, you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Δ HYMN OF THE DAY: *What is the World Like?*



1 What is the world like when God's will is
 2 What is the world like when God's will is
 3 What is the world like when God's will is
 4 What is the world like when God's will is
 5 These are the sto - ries that Je - sus im -



done? Mus - tard seeds grow more than
 done? Wit - ness the wan - der - ing
 done? No more is neigh - bor - just
 done? Read - y for feast - ing, we
 parts, filled with the Spir - it who



we can - ceive: roots thread the
 child com - ing home; watch as the
 al - ly or friend; peace thrives in
 watch through the night, tend - ing our
 joins us as one. Born through our



soil; branch - es reach for the sun.
 par - ent breaks in - to a run.
 plac - es where once there was none.
 lamps till the new day's be - gun.
 voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

Δ THE APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

△ **PRAYERS FOR THE WORLD**

A: As scattered grains of wheat are gathered into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace,
Hear our prayer.

For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,
Hear our prayer.

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things and inspire them with love for your people. God of grace,
Hear our prayer.

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick, God of grace,
Hear our prayer.

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,
Hear our prayer.

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace,
Hear our prayer.

Gathered in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you, through Jesus Christ, our Savior.
Amen.

Δ PASSING OF THE PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ

Δ OFFERING SONG: What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
What hope of ev-er-last-ing life, what won-drous word is giv-en?
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.
This, this is Christ the king, the sun come down from heav-en.
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!
Oh, see and hear and sing! The Word of God is giv-en!
Oh, taste and see and sing! The Son of God is giv-en!

Δ OFFERING PRAYER

A: Let us pray: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

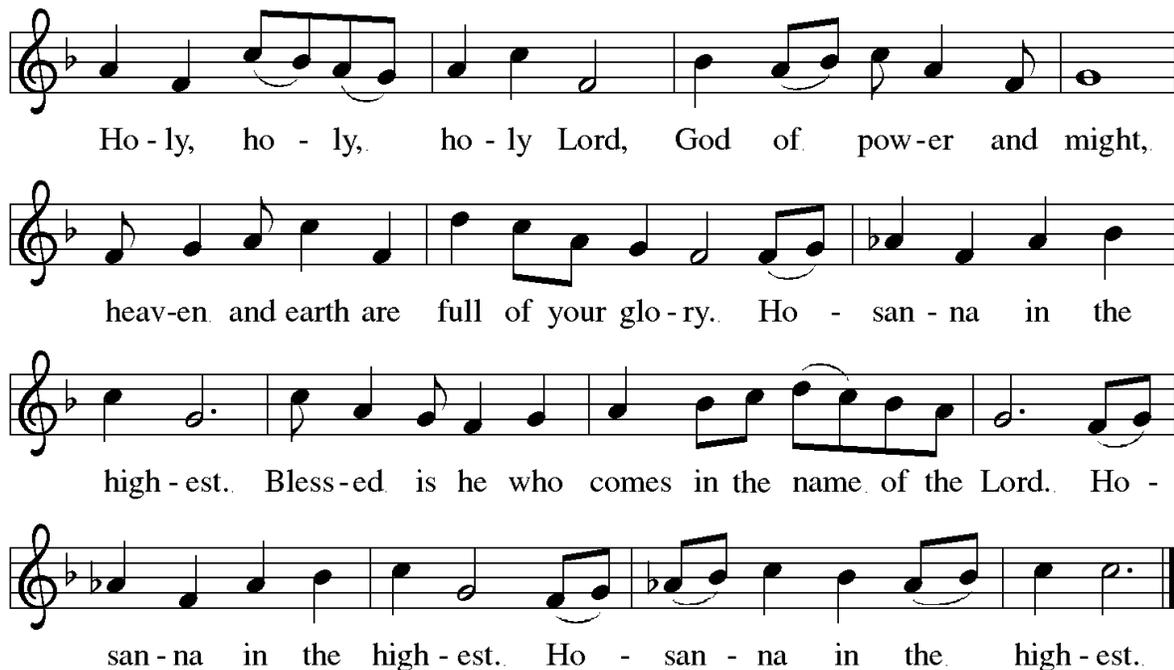
Δ THE GREAT THANKSGIVING

P: The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

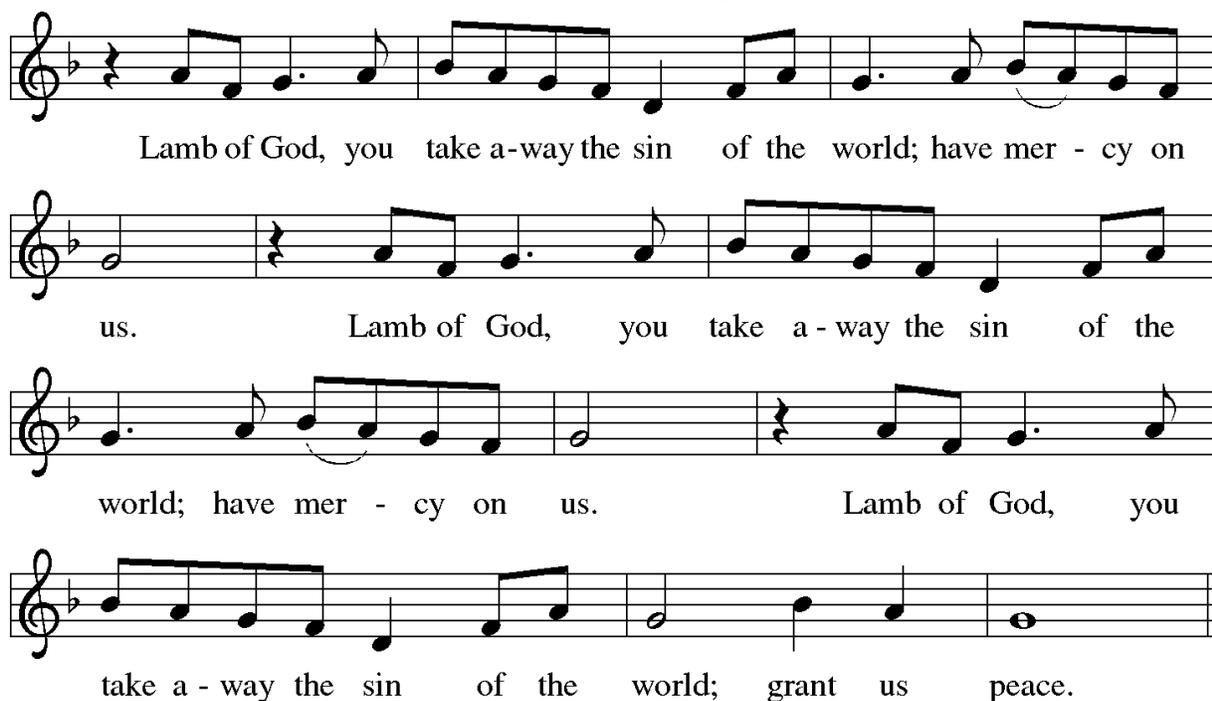
Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

Lord, remember us in your kingdom, and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Christ invites you to this table. Come, taste, and see.



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

SONG DURING COMMUNION: *Great Is Thy Faithfulness*



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy

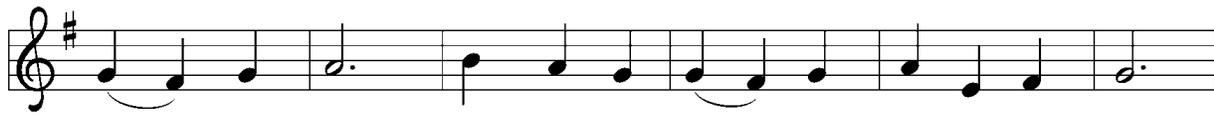


hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

SONG DURING COMMUNION: *Faith of Our Fathers*



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Δ TABLE BLESSING & PRAYER AFTER COMMUNION

P: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace.

Amen.

A: Let us pray: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy, for the sake of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Δ BLESSING

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

Amen.

△ SENDING SONG: *Sent Forth by God's Blessing*



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Δ **DISMISSAL**

A: Go in peace with Christ beside you.

Thanks be to God.

POSTLUDE: *Fantasy on Holy God*, arranged by Bruin



This morning's flowers, candles, and bulletins are in loving memory of our parents, Frank Torok, who passed away on October 1, 1985, and Margaret Hari Torok. They are also in loving memory of our brother, Frank H. Torok. "I am the resurrection and the life, he that believeth in me shall live forever; whosoever liveth and believeth in me shall never die." Linda and Lois Torok are the sponsors.

TODAY'S GOOD NEWS: The Righteous Live by Faith

Faith is the theme for today's readings, but not just any faith. It is a life-transforming faith, one that demonstrates the very presence of God moving, alive, and active in God's people.

1st Reading: In response to Habakkuk's oracle, the Lord answered him that "the righteous live by their faith" (Hab. 2:4b). But just what does it mean to be righteous? It's a righteousness imparted by God, who creates and claims each of us as God's own sons and daughters, bringing us into this family by our baptisms and by the faith God gives us makes us holy children. Being part of this divine family gives us our worth, even at those times we may not think of ourselves as worthy.

2nd Reading: The author writes a history of the faith in Timothy's family, beginning with his grandmother and then passed on to his mother and himself. This is how many of us were first brought into the family of God: we had faithful parents who knew of their own God-given righteousness and then passed this gift on to their children. But again, it's all God's doing!

Gospel: Jesus' disciples boldly ask their teacher to "Increase our faith" (Luke 17:5). They knew that faith was something needed, and Jesus explains that even a small amount of faith can do great wonders. What does it mean to have this sort of faith, a faith that can serve God's purposes here to truly be God's work and yet it's done with our hands?