

## 4th Sunday after Pentecost

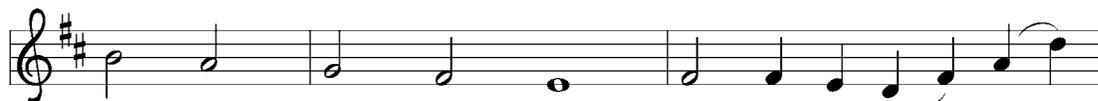
Saturday June 27, 28 2020 – Light of Christ Campus of the UPG Parish

Prelude Hymn Sings: # 848 “Give to Our God Immortal Praise!”

### Give to Our God Immortal Praise!



1 Give to our God im - mor - tal praise! Mer - cy and  
 2 He sent his Son with pow'r to save from guilt and  
 3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
 dark - ness and the grave. Won - ders of grace to  
 kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
 God be - long; re - peat his mer - cies in your song.  
 shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793

## Hymn # 448 "This Is the Spirit's Entry Now"

## This Is the Spirit's Entry Now



- 1 This is the Spir - it's en - try now: the wa - ter and the word,
- 2 This mir - a - cle of life re - born comes from the Lord of breath;
- 3 Let wa - ter be the sa - cred sign that we must die each day
- 4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.  
 the sin - less one from life was torn; our life comes through his death.  
 to rise a - gain by his de - sign as fol - l'wers of his way.  
 that wash - es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST, North American traditional

Text © Thomas E. Herbranson, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Hymn #456 "Baptized in Water"

## Baptized in Water



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Hymn #613 "Thy Holy Wings"

## Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
 2 Oh, let me nes - tle near thee, with - in thy down - y breast  
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
 where I will find sweet com - fort and peace with - in thy nest.  
 Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
 Oh, close thy wings a - round me and keep me safe - ly there,  
 Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
 for I am but a new - born and need thy ten - der care.  
 and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite

Music: BRED DINA VIDA VINGAR, Swedish folk tune

Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.

Duplication in any form prohibited without permission or valid license from copyright administrator

## Hymn #722 "O Christ, Your Heart, Compassionate"

## O Christ, Your Heart, Compassionate



- 1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
 2 As once you wel - comed those cast down and healed the sick, the blind,  
 3 O Christ, cre - ate new hearts in us that beat in time with yours,  
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
 so may all bruised and bro - ken lives through us your help still find.  
 that, joined by faith with your great heart, be - come love's o - pen doors.  
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
 Lord, join our hearts with those who weep that none may weep a - lone,  
 We are your bod - y, ris - en Christ; our hearts, our hands we yield  
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
 and help us bear an - oth - er's pain as though it were our own.  
 that through our life and min - is - try your love may be re - vealed.  
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com  
 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**Introduction to the day:**

*P: The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

**Prayer to help prepare for worship:**

*A: God of grace, You have given us minds to know You, hearts to love You, and voices to sing Your praise. Fill us with Your Spirit, that we may celebrate Your glory and worship You in spirit and truth, through Jesus Christ our Lord. Amen. Our worship continues with our prelude music.*

**PRELUDE** *(Music utilized to prepare yourself for worship)*

Thy Holy Wings - arr. Cherwien

**INVOCATION** *(A call to "invoke" God's presence into our midst)*

P: We gather In the name of the Father, and of the † Son, and of the Holy Spirit

**C: Amen.**

**CONFESSION AND FORGIVENESS** *(Public statement of our wrong doings followed by the promise that God forgives us. Authorized by Christ!)*

A: God of all mercy and consolation, come to the help of Your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that we may confess our sin, receive Your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

A: Let us confess our sin in the presence of God and of one another. *(Silence is kept for reflection.)*  
Gracious God,

**C: have mercy on us. We confess that we have turned from You and given ourselves into the power of sin. We are truly sorry and humbly repent. In Your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to You, and uphold us by Your Spirit, so that we may live and serve You in newness of life through Jesus Christ, our Savior and Lord.**

P: In the mercy of Almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**APOSTOLIC GREETING**

*(Invitation by worship leader to welcome ALL in the name of our God)*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all!

**C: And also with you!**

## PRAYER OF THE DAY

A: Let us pray. O God, You direct our lives by Your grace, and Your words of justice and mercy reshape the world. Mold us into a people who welcome Your word and serve one another, through Jesus Christ, our Savior and Lord.

**C: Amen**

## PROCLAMATION OF THE WORD

### FIRST READING: Jeremiah 28:5-9

A: A reading from Jeremiah.

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

A: The Word of the Lord.

**C: Thanks be to God.**

### PSALM: 89:1-4, 15-18 (Please read responsively)

P <sup>1</sup>Your love, O LORD, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.  
<sup>2</sup>**For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**  
<sup>3</sup>"I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:  
<sup>4</sup>**'I will establish your line forever,  
and preserve your throne for all generations.'**"  
<sup>15</sup>Happy are the people who know the festal shout!  
They walk, O LORD, in the light of your presence.  
<sup>16</sup>**They rejoice daily in your name;  
they are jubilant in your righteousness.**  
<sup>17</sup>For you are the glory of their strength,  
and by your favor our might is exalted.  
<sup>18</sup>**Truly, our shield belongs to the LORD;  
our king to the Holy One of Israel.**

### SECOND READING: Romans 6:12-23

A: A reading from Romans

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means!  
<sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to

righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A: The Word of the Lord.

**C: Thanks be to God.**

## YOUNG PEOPLE'S SERMON

Vicar Jamie Edleman

GOSPEL: *(Found in the New Testament, the Gospels provide first-hand accounts of the life of Jesus Christ)*

Matthew 10:40-42

P: The Holy Gospel according to St. Matthew, the 10th Chapter beginning with the 40th verse.

**C: Glory to You, O Lord.**

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P: The Gospel of our Lord.

**C: Praise to You, O Christ.**

## SERMON

Pastor Jerry Kulp

HYMN #641 “All are Welcome”

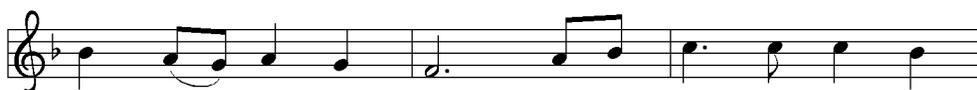
## All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES CREED *(A summary of our core beliefs)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead.  
On the third day He rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

A: Called into unity with one another and the whole creation, let us pray for our shared world (*A brief silence*). God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Lord, in Your mercy,  
**hear our prayer.**

P: God of abundance, You make Your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Lord, in your mercy,  
**hear our prayer.**

A: God of mercy, Your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome You. Lord, in Your mercy,  
**hear our prayer.**

P: God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned. Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon You. Lord, in Your mercy,  
**hear our prayer.**

A: God of relationships, we give thanks for this community of faith. For each person of every congregation we serve and for those who are joining us through technology. Give us passion to embrace Your mission and the vision to recognize where You are leading us. Teach us how to live more faithfully with each other. Lord, in Your mercy,  
**hear our prayer.**

A: We lift up our individual prayers to You (silence for reflection). Lord, in Your mercy, **hear our prayer.**

P: With bold confidence in Your love, almighty God, we place all for whom we pray into Your eternal care; through Christ our Lord.  
**Amen.**

### **Sharing of the peace**

P: May the peace of the Lord be with you.

**C: And also with you.**

### **Our Offerings**

*While the pastors are sharing information about the offerings, please prepare to receive Holy Communion. Unveil the elements that you have prepared at home.*

### **Holy Communion**

#### **Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise**

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to You, almighty and merciful God, through our Savior Jesus Christ; Who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

**C: Holy, holy, holy Lord,**

**God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

P: *(Please pick up your "host bread" and lift above your head emulating the pastor)*

On the night in which He was handed over, our Lord Jesus took bread, gave thanks; broke it, and gave it to the disciples, saying: "Take and eat; this is My Body, given for you. Do this in remembrance of Me."

*(Place your "host bread" back on your altar. Now pick up your "host wine/grape juice" and lift above your head emulating the pastor)*

Again, after the meal, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in My Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me."

*(Place your "host wine/grape juice" back on your altar)*

P: Lord remember us in Your kingdom and teach us to pray:

**C: Our Father, Who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen.**

### **Invitation to Communion**

P: Come to the banquet, for all is now ready.

*(At this point please pick up your "host bread." If there are multiple people in your house, please share the bread with one another. We will consume the bread at the same time sharing our unity through this Holy Meal.)*

P: "The Body of Christ given for you!"

**C: Amen.** *(Please consume your "host" bread.)*

*(At this point, please hold your "host wine/grape juice." We will consume the "host wine/grape juice at the same times sharing our unity through this meal.)*

P: "The Blood of Christ shed for you!"

**C: Amen.** *(Please consume your "host" wine/grape juice.)*

P: I now invite those who have abstained from receiving Holy Communion to speak the prayer below, as those who have received this Sacrament maintain silence for personal prayer and reflection on the grace that God pours out to us all!

*Please take note: If you are abstaining from receiving Holy Communion, please utilize this time of silence to share the following prayer.*

**C: I believe that You are truly present in the Sacrament of Holy Communion. I always desire to offer You praise and thanksgiving as I proclaim Your resurrection. I love You above all things, and long for You in my soul.**

**Since I cannot receive You in the sacrament of Your Body and Blood, I implore You to come into my heart. Cleanse and strengthen me with Your grace, Lord Jesus, and let me never be separated from You. May I live in You and You in me, in this life and in the life that is to come. Amen.**

Based on a prayer from: *The Prayer Book for the Armed Forces (1988)*

*(At this point, please “veil” the elements as the pastors are veiling the elements at worship.)*

P: The Body of our Lord Jesus Christ and Christ’s precious blood strengthen you and keep you in God’s grace unto eternal life.

**C: Amen.**

### **Post- Communion Prayer**

A: Let us pray: God of abundance...

**C: with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

### WEEKLY ANNOUNCEMENTS

***This time will be reserved for any comments or questions from the gathered community.***

### SENDING PRAYER:

*A joint prayer being shared by both the ELCA and the Episcopal Church*

A: A Prayer for the Power of the Spirit among the People of God. God of all power and love,

**C: we give thanks for Your unfailing presence**

**and the hope You provide in times of uncertainty and loss.**

**Send Your Holy Spirit to enkindle in us Your holy fire.**

**Revive us to live as Christ’s body in the world:**

**a people who pray, worship, learn, break bread, share life, heal neighbors,**

**bear good news, seek justice, rest and grow in the Spirit.**

**Wherever and however we gather,**

**unite us in common prayer and send us in common mission,**

**that we and the whole creation might be restored and renewed,**

**through Jesus Christ our Lord. Amen.**

### BLESSING

P: The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The

Lord look upon you with favor and ☩ give you peace

**C: Amen.**

### DISMISSAL

A: Go in peace! Share the good news!

**C: Thanks be to God! Alleluia!**

### POSTLUDE

Give to Our God Immortal Praise! - arr Lasky

### LITURGY NOTES:

Today’s liturgy is from *SundaysAndSeasons.com*, © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26321.