

3rd Sunday after Pentecost

Saturday June 20, 21 2020 – St. John's Windish Lutheran Church

Prelude Hymn Sings: # 812 v1-3

Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

Hymn # 800 v1-4

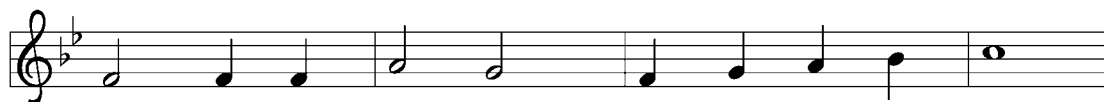
Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

Hymn #749 v1-4

O God of Love, O King of Peace



1 O God of love, O King of peace, make wars through -
 2 Re - mem - ber, Lord, your works of old, the won - ders
 3 Whom shall we trust but you, O Lord? Where rest but
 4 Where saints and an - gels dwell a - bove all hearts are



out the world to cease; our greed and sin - ful wrath re - strain.
 that our el - ders told; re - mem - ber not our sins' deep stain.
 on your faith - ful word? None ev - er called on you in vain.
 knit in ho - ly love; oh, bind us in that heav'n - ly chain.



Give peace, O God, give peace a - gain.

Text: Henry W. Baker, 1821-1877

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Hymn #756 v1-4

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.
 Music: MELITA, John B. Dykes, 1823-1876

A: Welcome

Introduction to the day:

P: God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

Prayer to help prepare for worship:

A: God of grace, You have given us minds to know You, hearts to love You, and voices to sing Your praise. Fill us with Your Spirit, that we may celebrate Your glory and worship You in spirit and truth, through Jesus Christ our Lord. Amen. Our worship continues with our prelude music.

PRELUDE *(Music utilized to prepare yourself for worship)*

INVOCATION *(A call to "invoke" God's presence into our midst)*

P: We gather In the name of the Father, and of the ✠ Son, and of the Holy Spirit

C: Amen.

CONFESSION AND FORGIVENESS *(Public statement of our wrong doings followed by the promise that God forgives us. Authorized by Christ!)*

A: God of all mercy and consolation, come to the help of Your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that we may confess our sin, receive Your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

A: Let us confess our sin in the presence of God and of one another. *(Silence is kept for reflection.)*
Gracious God,

C: have mercy on us. We confess that we have turned from You and given ourselves into the power of sin. We are truly sorry and humbly repent. In Your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to You, and uphold us by Your Spirit, so that we may live and serve You in newness of life through Jesus Christ, our Savior and Lord.

P: In the mercy of Almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

APOSTOLIC GREETING

(Invitation by worship leader to welcome ALL in the name of our God)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all!

C: And also with you!

PRAYER OF THE DAY

A: Let us pray. Teach us, good Lord God, to serve You. To give of ourselves wholly to the cause of discipleship, to demonstrate perseverance for Your justice while others grow weary, and to always seek to share a message of grace, mercy, and love with the world as this is Your will, through Jesus Christ, our Savior and Lord.

C: Amen

PROCLAMATION OF THE WORD

FIRST READING: Jeremiah 20:7-13

A: A reading from Jeremiah.

⁷O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

A: The Word of the Lord.

C: Thanks be to God.

PSALM: 69:7-10 [11-15] 16-18 (Please read responsively)

- P ⁷ Surely, for your sake I have suffered reproach,
and shame has covered my face.
- ⁸ **I have become a stranger to my own kindred,
an alien to my mother's children.**
- ⁹ Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me
- ¹⁰ **I humbled myself with fasting,
but that was turned to my reproach.**
- ¹¹ I put on sackcloth also,
and became a by- word among them.
- ¹² **Those who sit at the gate murmur against me,
and the drunkards make songs about me.**
- ¹³ But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.
- ¹⁴ **Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**
- ¹⁵ Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.
- ¹⁶ **Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**
- ¹⁷ Hide not your face from your servant;
be swift and answer me, for I am in distress.
- ¹⁸ **Draw near to me and redeem me;
because of my enemies deliver me.**

SECOND READING: Romans 6:1b-11

A: A reading from Romans

^{1b} Should we continue in sin in order that grace may abound? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A: The Word of the Lord.

C: Thanks be to God.

YOUNG PEOPLE'S SERMON

Pastor Suzanne Trump

GOSPEL: *(Found in the New Testament, the Gospels provide first-hand accounts of the life of Jesus Christ)*

Matthew 10:24-39

P: The Holy Gospel according to St. Matthew, the 10th Chapter beginning with the 24th verse.

C: Glory to You, O Lord.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The Gospel of our Lord.

C: Praise to You, O Christ.

SERMON

Pastor Jerry Kulp

HYMN #543

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
 Music: AR HYD Y NOS, Welsh traditional
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APOSTLES CREED *(A summary of our core beliefs)*

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 Who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 He descended to the dead.
 On the third day He rose again;**

**He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A: Called into unity with one another and the whole creation, let us pray for our shared world (*A brief silence*). Expansive God, You bring diverse voices together to form Your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Lord, in Your mercy,
hear our prayer.

A: Providing God, Your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long. Direct the work of all who care for Your creation and for all those species which inhabit the world. Lord, in your mercy,
hear our prayer.

A: Protecting God, sustain and keep safe all who work to defend others across the world. Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Lord, in Your mercy,
hear our prayer.

A: Loving God, You promise to be with all who are persecuted for Your sake. Guide all who speak Your word of justice. Console any who are tormented or targeted for faithfully interpreting Your Will and Your desire for the world. Protect all people for living the way in which You ordained them to be. Lord, in Your mercy,
hear our prayer.

A: Holy One, guide our community in leading lives that boldly proclaim Your great love for the world, free from fear. Empower each of us to be peace makers in this time of unrest and rise up to meet the challenges of being disciples in this time and this place. Lord, in Your mercy,
hear our prayer.

A: Compassionate God, You remain with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as You do. Comfort all who long to be fathers and all for whom this day is difficult. Lord, in Your mercy,
Hear our prayer.

A: Healing God, help those whose hearts are heavy and weighed down by many troubles. Comfort their suffering, ease their distress, and carry their burdens. Uplift those who are sick, lonely, suffering, or near death. Guide the thoughts of our hearts and the words of our mouth with Your comforting presence. Bring Your children the peace and comfort we long for. Lord in Your mercy,
C: Hear our prayer.

A: We lift up our individual prayers to You (silence for reflection). Lord, in Your mercy,
hear our prayer.

P: With bold confidence in Your love, almighty God, we place all for whom we pray into Your eternal care; through Christ our Lord.
Amen.

Sharing of the peace

P: May the peace of the Lord be with you.

C: And also with you.

P: WE now invite you to say hello and share the peace with our worship community. (give some time)

Our Offerings

While the pastors are sharing information about the offerings, please prepare to receive Holy Communion. Unveil the elements that you have prepared at home.

Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to You, almighty and merciful God, through our Savior Jesus Christ; Who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

C: Holy, holy, holy Lord,

**God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

P: *(Please pick up your "host bread" and lift above your head emulating the pastor)*

On the night in which He was handed over, our Lord Jesus took bread, gave thanks; broke it, and gave it to the disciples, saying: "Take and eat; this is My Body, given for you. Do this in remembrance of Me."

(Place your "host bread" back on your altar. Now pick up your "host wine/grape juice" and lift above your head emulating the pastor)

Again, after the meal, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in My Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me."

(Place your "host wine/grape juice" back on your altar)

P: Lord remember us in Your kingdom and teach us to pray:

**C: Our Father, Who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

Invitation to Communion

P: Come to the banquet, for all is now ready.

(At this point please pick up your "host bread." If there are multiple people in your house, please share the bread with one another. We will consume the bread at the same time sharing our unity through this Holy Meal.)

P: "The Body of Christ given for you!"

C: Amen. *(Please consume your "host" bread.)*

(At this point, please hold your "host wine/grape juice." We will consume the "host wine/grape juice at the same times sharing our unity through this meal.)

P: "The Blood of Christ shed for you!"

C: Amen. *(Please consume your "host" wine/grape juice.)*

P: I now invite those who have abstained from receiving Holy Communion to speak the prayer below, as those who have received this Sacrament maintain silence for personal prayer and reflection on the grace that God pours out to us all!

Please take note: If you are abstaining from receiving Holy Communion, please utilize this time of silence to share the following prayer.

C: I believe that You are truly present in the Sacrament of Holy Communion. I always desire to offer You praise and thanksgiving as I proclaim Your resurrection. I love You above all things, and long for You in my soul.

Since I cannot receive You in the sacrament of Your Body and Blood, I implore You to come into my heart. Cleanse and strengthen me with Your grace, Lord Jesus, and let me never be separated from You. May I live in You and You in me, in this life and in the life that is to come. Amen.

Based on a prayer from: *The Prayer Book for the Armed Forces (1988)*

(At this point, please "veil" the elements as the pastors are veiling the elements at worship.)

P: The Body of our Lord Jesus Christ and Christ's precious blood strengthen you and keep you in God's grace unto eternal life.

C: Amen.

Post- Communion Prayer

A: Let us pray:

C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

WEEKLY ANNOUNCEMENTS

This time will be reserved for any comments or questions from the gathered community.

SENDING PRAYER:

A joint prayer being shared by both the ELCA and the Episcopal Church

A: A Prayer for the Power of the Spirit among the People of God. God of all power and love,

C: we give thanks for Your unfailing presence

and the hope You provide in times of uncertainty and loss.

Send Your Holy Spirit to enkindle in us Your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors,

bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather,

unite us in common prayer and send us in common mission,

that we and the whole creation might be restored and renewed,

through Jesus Christ our Lord. Amen.

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The

Lord look upon you with favor and ☩ give you peace

C: Amen.

DISMISSAL

A: Go in peace! Share the good news!

C: Thanks be to God! Alleluia!

POSTLUDE

LITURGY NOTES:

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