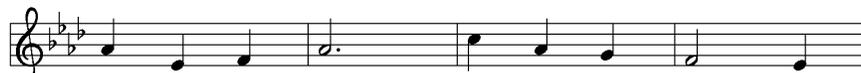


Second Sunday of Easter

Saturday April 18, 2020 – 5:00PM St. John's Windish Lutheran Church

Prelude Hymn Sings: #377 (vs. 1-5)

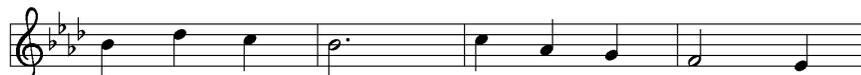
Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent;
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry;
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
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 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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Hymn #378 (Vs. 1-5)

Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, see what to - day is done;
 2 Now hell, its prince, the dev - il, of all their pow'r are shorn;
 3 This is a sight that glad - dens—what peace it does im - part!
 4 Now I will cling for - ev - er to Christ, my Sav - ior true;
 5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.
 now I am safe from e - vil, and sin I laugh to scorn.
 Now noth - ing ev - er sad - dens the joy with - in my heart.
 my Lord will leave me nev - er, what - e'er he pass - es through.
 where - on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made
 For Christ a - gain is free; in glo - rious vic - to - ry
 No gloom shall ev - er shake, no foe shall ev - er take,
 He rends death's i - ron chain; he breaks through sin and pain;
 "Who there my cross has shared finds here a crown pre - pared;



when, as on wings in flight, we soar to realms of light.
 he who is strong to save has tri - umphed o'er the grave.
 the hope which God's own Son in love for me has won.
 he shat - ters hell's grim thrall; I fol - low him through all.
 who there with me has died shall here be glo - ri - fied."

Hymn #379 (vs. 1-4)

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

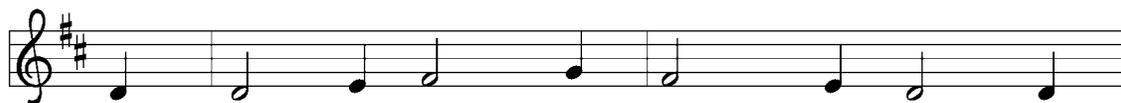
Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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Hymn #384 (Vs. 1-4)

That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Hymn #392 (Vs. 1-5)

Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Introduction to the day:

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts, fears, and questions. We experience the resurrection in our gathering around the Word and in our everyday lives. Even as the early Christians proclaimed the resurrection in uncertain times, we rejoice with them and in the new birth and living hope we receive in baptism. May our shared celebration boldly witness to the "Living Lord" among us!

Prayer to help prepare for worship:

God of grace, You have given us minds to know You, hearts to love You, and voices to sing Your praise. Fill us with Your Spirit, that we may celebrate Your glory and worship You in spirit and truth, through Jesus Christ our Lord. Amen. Our worship continues with our prelude music.

PRELUDE *(Music utilized to prepare yourself for worship)*

ANNOUNCEMENTS FOR WORSHIP

(Only announcements that affect worship)

INVOCATION *(A call to "invoke" God's presence into our midst)*

P: We gather in the name of the Father, Who created all things, the +Son, Who redeems creation, and the Spirit, Who calls us together as the people of God.

C: Amen.

P: Christ is risen!

C: Christ is risen indeed! Alleluia!

CONFESSION AND FORGIVENESS *(Public statement of our wrong doings followed by the promise that God forgives us. Authorized by Christ!)*

P: Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. *(Silence is kept for reflection.)*
Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

A: In the mercy of Almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the

Father, and of the + Son, and of the Holy Spirit.

APOSTOLIC GREETING

(Invitation by worship leader to welcome ALL in the name of our God)

A: Christ is risen!

C: Christ is risen indeed! Alleluia!

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all!

C: And also with you!

PROCLAMATION OF THE WORD

FIRST READING: Acts 2:14a, 22-32

A: A reading from Acts.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

A: The Word of the Lord.

C: Thanks be to God.

PSALM: Psalm 16 (Please read responsively)

P: ¹Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING: 1 Peter 1:3-9

A: A reading from 1 Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.

⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

A: The Word of the Lord.

C: Thanks be to God.

YOUNG PEOPLE'S SERMON

Pastor Suzanne Trump

GOSPEL: (*Found in the New Testament, the Gospels provide first-hand accounts of the life of Jesus Christ*)

John 20:19-31

P: The Holy Gospel according to St. John, the 20th Chapter beginning with the 19th verse.

C: Glory to You, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I

see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of our Lord.

C: Praise to You, O Christ.

SERMON

Pastor Jerry Kulp

HYMN #

Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

APOSTLES CREED *(A summary of our core beliefs)*

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 Who was conceived by the Holy Spirit,
 born of the virgin Mary,**

**suffered under Pontius Pilate,
 was crucified, died, and was buried;
 He descended to the dead.
 On the third day He rose again;
 He ascended into heaven,
 He is seated at the right hand of the Father,
 and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS

A: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need (*A brief silence*). Open the doors we close, O God, when we fear those who worship You in different ways. Guide us to unity and harmony so that we may come to respect and cherish the diversity of Your Church. Lord, in Your mercy,
hear our prayer.

P: Open the paths we ignore, O God, when we prioritize financial gain and convenience over listening to the groaning of the earth. Inspire all to care for the world you have made so that living things might thrive. Lord, in Your mercy,
hear our prayer.

A: Open the rooms we lock, O God, to those who live without a homeland or place of safety. We pray that generous nations offer refuge and peace for all. Lord, in Your mercy,
hear our prayer.

P: Open the hearts we close, O God, to the cries of those in pain. Heal the wounded. Comfort the dying. Bring peace to those who are offering medical assistance and research to meet the seemingly never-ending needs of this time. Tend to all who cry out for relief. Lord, in Your mercy,
hear our prayer.

A: Open the ways of love, O God, awaken to new proclamations of Your faithfulness in the world. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of Your redemption. In all we do and say let us simply “do what love calls us to do.” Lord, in Your mercy,
hear our prayer.

P: Open the ways of Unity, O God, we give You thanks and praise for allowing us to gather and worship as a community in new and profound ways during this time. We especially thank You for the gift of partnership being shared by St. John’s Windish Lutheran Church and the United

Proclamation of the Gospel parish and all those who are joining us via the internet. Continue to bind us together in ways that promote the singular proclamation of Your great love for this world. Lord in Your mercy,
Hear our prayer.

A: Open our minds, O God, surround all those who tirelessly are working to keep Your people safe and protected from this pandemic; the first responders and all who work in the medical field, the scientists and people working on developing cures, the manufacturers who are attempting to provide us with the items that are necessary, the distribution people and markets which provide us with necessary resources. All these people Lord and all You see that are in need, offer a sense of peace. Lord in Your mercy,
C: Hear our prayer.

P: Open the way to eternal life, O God, as we remember those who have died in faith Free us from the fear of death, that we embrace the peace you have promised. Lord, in Your mercy,
hear our prayer.

A: We lift up our individual prayers to You (silence for reflection). Lord, in Your mercy,
hear our prayer.

P: With bold confidence in Your love, almighty God, we place all for whom we pray into Your eternal care; through Christ our Lord.
Amen.

P: Lord remember us in Your kingdom and teach us to pray:

**C: Our Father, Who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom,
 and the power, and the glory
 forever and ever. Amen.**

Our Offerings

Communion

A: Today we celebrate The act of spiritual communion. This practice has been used in previous times when God's children have not been able to physically receive the Sacrament of Holy Communion. It's an act of devotion of love affirming our faith in Christ and His real

presence. In the moment as each person prayers our voices join with others in community expressing our desire to receive Christ into our lives.

Let us now walk in love as Christ loved us and gave Himself for us, an offering and a sacrifice to God. Please share in a moment of silent reflection.

P: Let us pray: My Jesus,

C: I believe that You are truly present in the Sacrament of Holy Communion. I always desire to offer You praise and thanksgiving as I proclaim Your resurrection. I love You above all things, and long for You in my soul.

Since I cannot receive You in the sacrament of Your Body and Blood, I implore You to come into my heart. Cleanse and strengthen me with Your grace, Lord Jesus, and let me never be separated from You. May I live in You and You in me, in this life and in the life that is to come. Amen.

Based on a prayer from: *The Prayer Book for the Armed Forces (1988)*

This time will be reserved for any comments or questions from the gathered community.

WEEKLY ANNOUNCEMENTS

BLESSING

P: God, Who fills the creation with abundance, Christ, Who spreads His arms in forgiveness, Holy Spirit, Who draws ever near to us, +bless us and bring us to life everlasting.

C: Amen.

DISMISSAL

A: Christ is risen!

C: Christ is risen, indeed! Alleluia!

P: Go in peace! Share the good news!

C: Thanks be to God! Alleluia!

POSTLUDE

LITURGY NOTES:

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