

5th Sunday after Pentecost

Saturday July 4, 5 2020 – St. Peter's Campus of the UPG Parish

Prelude Hymn Sings: # 658 O Jesus, Joy of Loving Hearts

O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Hymn # 453 Baptized and Set Free

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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Hymn #593 Drawn to the Light

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
 2 How can we tell a heav - en from hell if ev - 'ry - one
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
 one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
 pels, and we're drawn to the light of God.
 gun when we're drawn to the light of God.



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
 Music: LA CROSSE, John C. Ylvisaker
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Hymn #777 Come to Me, All Pilgrims Thirst

Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-³lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." <i>Refrain</i> | <ol style="list-style-type: none"> 6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." <i>Refrain</i> |
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Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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Hymn #774 What a Fellowship, What a Joy Divine

What a Fellowship, What a Joy Divine

Leaning on the Everlasting Arms



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
 last - ing arms; oh, how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

Refrain

Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

Welcome

Introduction to the day:

P: The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Prayer to help prepare for worship:

A: God of grace, You have given us minds to know You, hearts to love You, and voices to sing Your praise. Fill us with Your Spirit, that we may celebrate Your glory and worship You in spirit and truth, through Jesus Christ our Lord. Amen. Our worship continues with our prelude music.

PRELUDE *(Music utilized to prepare yourself for worship)*

"What a Friend We Have in Jesus" - setting by J. Wayne Kerr

INVOCATION *(A call to "invoke" God's presence into our midst)*

P: We gather In the name of the Father, and of the ✠ Son, and of the Holy Spirit

C: Amen.

CONFESSION AND FORGIVENESS *(Public statement of our wrong doings followed by the promise that God forgives us. Authorized by Christ!)*

A: God of all mercy and consolation, come to the help of Your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that we may confess our sin, receive Your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

A: Let us confess our sin in the presence of God and of one another. *(Silence is kept for reflection.)*
Gracious God,

C: have mercy on us. We confess that we have turned from You and given ourselves into the power of sin. We are truly sorry and humbly repent. In Your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to You, and uphold us by Your Spirit, so that we may live and serve You in newness of life through Jesus Christ, our Savior and Lord.

P: In the mercy of Almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

APOSTOLIC GREETING

(Invitation by worship leader to welcome ALL in the name of our God)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be

with you all!

C: And also with you!

PRAYER OF THE DAY

A: Let us pray. You are great, O God, and greatly to be praised. You have made us for Yourself, and our hearts are restless until they rest in You. Grant that we may believe in You, call upon You, know You, and serve You, through Your Son, Jesus Christ, our Savior and Lord.

C: Amen

PROCLAMATION OF THE WORD

FIRST READING: Zechariah 9:9-12

A: A reading from Zechariah.

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

A: The Word of the Lord.

C: Thanks be to God.

PSALM: 145:8-14 (Please read responsively)

P ⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,**

and your compassion is over all your works.

¹⁰All your works shall praise you, O LORD,

and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom**

and speak of your power,

¹²that all people may know of your power

and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.**

You, LORD, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all | those who fall

and lifts up those who are bowed down.

SECOND READING: Romans 7:15-25a

A: A reading from Romans

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

A: The Word of the Lord.

C: Thanks be to God.

YOUNG PEOPLE'S SERMON

Pastor Jerry Kulp

GOSPEL: *(Found in the New Testament, the Gospels provide first-hand accounts of the life of Jesus Christ)*

Matthew 11:16-19, 25-30

P: The Holy Gospel according to St. Matthew, the 10th Chapter beginning with the 40th verse.

C: Glory to You, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P: The Gospel of our Lord.

C: Praise to You, O Christ.

SERMON

Vicar Jamie Edelman

HYMN #611 I Heard the Voice of Jesus Say

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808-1889
 Music: KINGSFOLD, English folk tune

APOSTLES CREED (*A summary of our core beliefs*)

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 Who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 He descended to the dead.
 On the third day He rose again;
 He ascended into heaven,
 He is seated at the right hand of the Father,
 and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A: Called into unity with one another and the whole creation, let us pray for our shared world (*A brief silence*). We pray for the church. Sustain us as we share Your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Lord, in Your mercy,
hear our prayer.

P: We pray for the well-being of creation. Protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Lord, in your mercy,
hear our prayer.

A: We pray for the nations, we especially lift up the United States on this weekend as we celebrate our nationhood. Guide our leaders in developing just policies and guide difficult conversations. Free us from all that hinders relationship-building. Lead us to expansive love for our neighbor. Lord, in Your mercy,
hear our prayer.

P: We pray for all in need. For all who are tired, feeling despair, sick, oppressed or near death. Take their yoke upon You and ease their burdens. Give Your consolation and free us from all that keeps us bound. Lord, in Your mercy,
hear our prayer.

A: We pray for this community of faith, for each member of our community, to those who join us through technology. Bless all among our leadership. Energize our children's ministry volunteers, church administrators, and those who maintain our buildings. Shine in this place that we might notice the ways Your love transforms our lives. Lord, in Your mercy,
hear our prayer.

A: We lift up our individual prayers to You (silence for reflection). Lord, in Your mercy,
hear our prayer.

P: With bold confidence in Your love, almighty God, we place all for whom we pray into Your eternal care; through Christ our Lord.
Amen.

Sharing of the peace

P: May the peace of the Lord be with you.

C: And also with you.

Our Offerings

While the pastors are sharing information about the offerings, please prepare to receive Holy Communion. Unveil the elements that you have prepared at home.

Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to You, almighty and merciful God, through our Savior Jesus Christ; Who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

C: Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

P: *(Please pick up your "host bread" and lift above your head emulating the pastor)*

On the night in which He was handed over, our Lord Jesus took bread, gave thanks; broke it, and gave it to the disciples, saying: "Take and eat; this is My Body, given for you. Do this in remembrance of Me."

(Place your "host bread" back on your altar. Now pick up your "host wine/grape juice" and lift above your head emulating the pastor)

Again, after the meal, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in My Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me."

(Place your "host wine/grape juice" back on your altar)

P: Lord remember us in Your kingdom and teach us to pray:

C: Our Father, Who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom,

**and the power, and the glory
forever and ever. Amen.**

Invitation to Communion

P: Come to the banquet, for all is now ready.

(At this point please pick up your "host bread." If there are multiple people in your house, please share the bread with one another. We will consume the bread at the same time sharing our unity through this Holy Meal.)

P: "The Body of Christ given for you!"

C: Amen. *(Please consume your "host" bread.)*

(At this point, please hold your "host wine/grape juice." We will consume the "host wine/grape juice at the same times sharing our unity through this meal.)

P: "The Blood of Christ shed for you!"

C: Amen. *(Please consume your "host" wine/grape juice.)*

P: I now invite those who have abstained from receiving Holy Communion to speak the prayer below, as those who have received this Sacrament maintain silence for personal prayer and reflection on the grace that God pours out to us all!

Please take note: If you are abstaining from receiving Holy Communion, please utilize this time of silence to share the following prayer.

C: I believe that You are truly present in the Sacrament of Holy Communion. I always desire to offer You praise and thanksgiving as I proclaim Your resurrection. I love You above all things, and long for You in my soul.

Since I cannot receive You in the sacrament of Your Body and Blood, I implore You to come into my heart. Cleanse and strengthen me with Your grace, Lord Jesus, and let me never be separated from You. May I live in You and You in me, in this life and in the life that is to come. Amen.

Based on a prayer from: *The Prayer Book for the Armed Forces (1988)*

(At this point, please "veil" the elements as the pastors are veiling the elements at worship.)

P: The Body of our Lord Jesus Christ and Christ's precious blood strengthen you and keep you in God's grace unto eternal life.

C: Amen.

Post- Communion Prayer

A: Let us pray: God of abundance...

C: with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

WEEKLY ANNOUNCEMENTS

This time will be reserved for any comments or questions from the gathered community.

SENDING PRAYER:

A joint prayer being shared by both the ELCA and the Episcopal Church

A: A Prayer for the Power of the Spirit among the People of God. God of all power and love,

**C: we give thanks for Your unfailing presence
and the hope You provide in times of uncertainty and loss.**

Send Your Holy Spirit to enkindle in us Your holy fire.

Revive us to live as Christ's body in the world:

**a people who pray, worship, learn, break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.**

Wherever and however we gather,

unite us in common prayer and send us in common mission,

that we and the whole creation might be restored and renewed,

through Jesus Christ our Lord. Amen.

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The

Lord look upon you with favor and ☩ give you peace

C: Amen.

DISMISSAL

A: Go in peace! Share the good news!

C: Thanks be to God! Alleluia!

POSTLUDE

"Finlandia" arr by Robert Hobby

LITURGY NOTES:

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